



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Robert J. Ferri
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas
Councilwoman Aniece Germain
Councilman Richard D. Campopiano

THURSDAY, MAY 12, 2022 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

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Please click the link below to join the webinar:

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Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- 4-22-01** *Ordinance in amendment of Chapter 10.12.250 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Traffic Regulations for Specific Streets – Crosswalks-Enumerated” (Poplar Dr.). Sponsored by Councilman Reilly. [\[click to view\]](#) (Vote will be taken)*
- 4-22-02** *Ordinance in amendment of Chapter 10.32.020 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Stop Intersections-Enumerated” (West Blue Ridge Rd./Summit Dr./Freehold Ave./Belvedere Dr.). Sponsored by Councilman Reilly. [\[click to view\]](#) (Vote will be taken)*
- 4-22-03** *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated” (Freehold/Summit/West Blue Ridge/Belvedere). Sponsored by Councilman Reilly. [\[click to view\]](#) (Vote will be taken)*
- 4-22-06** *Ordinance in amendment of Chapter 10.12.250 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Crosswalks Enumerated”. Sponsored by Councilwoman Germain. [\[click to view\]](#) (Vote will be taken)*
- 4-22-09** *Ordinance in amendment of Chapter 8.16 of the Code of the City of Cranston, 2005, entitled “Littering”. Sponsored by Councilwoman Germain. [\[click to view\]](#) (Vote will be taken)*
- 4-22-10** *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated” (Frankfort St. and Pleasant St.). Sponsored by Councilwoman Germain. [\[click to view\]](#) (Vote will be taken)*

4-22-11 ***Ordinance in amendment of Chapter 17.72.010 of the Code of the City of Cranston, 2005, entitled “Zoning – Signs”. Sponsored by Councilwoman Germain.***
[\[click to view\]](#) (*Vote will be taken*)

Resolution proposing amendment to Section 2.03 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following question as a Referendum Question (Ward Redistricting). Sponsored by Councilman Donegan. [\[click to view\]](#) (*Vote will be taken*)

- **Adjournment** (*Vote will be taken*)